



# UNIVERSITY OF BALTISTAN SKARDU



## APPLICATION FORM (VICE CHANCELLOR)

### 1. Resume

<b>Name</b> (in block letters) as per Secondary School Certificate:											
<b>Father's Name</b> (in block letters):											
<b>National Identity Card No.</b>								-			
<b>Date of Birth:</b> 00Day / 00Month / 00Year						<b>Age (on closing date):</b> 00Years / 00Month / 00Day					
<b>Nationality:</b>				<b>Religion:</b>				<b>Closing Date:</b> 00Day / 00Month / 00Year			
<b>Postal Address:</b>											
<b>Permanent Address:</b>											
<b>Email Address:</b>		<b>Primary:</b>									
		<b>Alternative:</b>									
<b>Cell Phone 1:</b>						<b>Residence Phone No.</b>					
<b>Cell Phone 2:</b>						<b>Office Phone No.</b>					
<b>PEC/PMDC License No.</b> (If applicable):											

### 2. Education

Degree/Certificate Title	Specialization/Field/Subject	University/Board	Passed on DD/MM/YY	Division	Obtained Marks Percentage	Obtained CGPA out of 4.00
PhD			DD/MM/YY			
MS/MPhil			DD/MM/YY			
MA/MSc/BS			DD/MM/YY			
BA/BSc			DD/MM/YY			
HSSC			DD/MM/YY			
SSC			DD/MM/YY			
			DD/MM/YY			

Please attach copies of the Degrees, Transcripts, Certificates along with equivalence (if any), as evidence!

### 3. Post-PhD

Post-PhD (Field)	University (of Post-PhD)	Starting DD/MM/YY	Completion DD/MM/YY
1.		DD/MM/YY	DD/MM/YY
2.		DD/MM/YY	DD/MM/YY
3.		DD/MM/YY	DD/MM/YY
4.		DD/MM/YY	DD/MM/YY
5.		DD/MM/YY	DD/MM/YY

Please attach copy of each of the certificate, as evidence!

#### 4. Experience in Teaching/Research

Designation	Scale	Department	University/HEI	Duration		Total Experience
				From DD/MM/YY	To DD/MM/YY	
Professor				DD/MM/YY	DD/MM/YY	YY/MM/DD
Associate Professor				DD/MM/YY	DD/MM/YY	YY/MM/DD
Assistant Professor				DD/MM/YY	DD/MM/YY	YY/MM/DD
Lecturer				DD/MM/YY	DD/MM/YY	YY/MM/DD
<b>TOTAL</b>						

Please attach copy of each of the experience certificate issued by the competent authority, as evidence!

#### 5. Experience in Leadership Position

Portfolio	Department/College/Faculty	University/HEI	Duration		Total Experience DD/MM/YY
			From DD/MM/YY	To DD/MM/YY	
Chairperson/Principal/Director			DD/MM/YY	DD/MM/YY	YY/MM/DD
Dean			DD/MM/YY	DD/MM/YY	YY/MM/DD
Vice Chancellor			DD/MM/YY	DD/MM/YY	YY/MM/DD

Please attach copy of each of the experience certificate issued by the competent authority, as evidence!

#### 6. Research Supervision (MS/MPhil/Equivalent)

As a Principal Supervisor give details of maximum eight (08) students

Student Name (Registration No.)	Dissertation Title	University	Starting DD/MM/YY	Completion DD/MM/YY
1.			DD/MM/YY	DD/MM/YY
2.			DD/MM/YY	DD/MM/YY
3.			DD/MM/YY	DD/MM/YY
4.			DD/MM/YY	DD/MM/YY
5.			DD/MM/YY	DD/MM/YY
6.			DD/MM/YY	DD/MM/YY
7.			DD/MM/YY	DD/MM/YY
8.			DD/MM/YY	DD/MM/YY

Please attach copy of the result notification or the page(s) of dissertation containing name of student, supervisor, and university, as evidence!

#### 7. Research Supervision (PhD/Equivalent)

As a Principal Supervisor give details of maximum four (04) students

Student Name	Dissertation Title	University	Starting DD/MM/YY	Completion DD/MM/YY
1.			DD/MM/YY	DD/MM/YY
2.			DD/MM/YY	DD/MM/YY
3.			DD/MM/YY	DD/MM/YY
4.			DD/MM/YY	DD/MM/YY

Please attach copy of the result notification or the page(s) of dissertation containing name of student, supervisor, and university, as evidence!

**8. Research Grants** on your credit other than funded by your parent university/HEI as Principal Investigator

Project Title	Worth Rs. (Million)	Funding Agency	Duration		Completed on DD/MM/YY
			From DD/MM/YY	To DD/MM/YY	
1.			DD/MM/YY	DD/MM/YY	YY/MM/DD
2.			DD/MM/YY	DD/MM/YY	YY/MM/DD
3.			DD/MM/YY	DD/MM/YY	YY/MM/DD
4.			DD/MM/YY	DD/MM/YY	YY/MM/DD

Please attach copy of the award letter and/or the completion certificate issued by the competent authority, as evidence!

**9. Development Projects**

Project Title	Worth Rs. (Million)	Funding Agency	Duration		Completed on DD/MM/YY
			From DD/MM/YY	To DD/MM/YY	
1.			DD/MM/YY	DD/MM/YY	YY/MM/DD
2.			DD/MM/YY	DD/MM/YY	YY/MM/DD
3.			DD/MM/YY	DD/MM/YY	YY/MM/DD

Please attach copy of the award letter and/or the completion certificate issued by the competent authority, as evidence!

**10. Patents**

Patent, Copyright, Crop Variety developed/approved	Reg. No.	Registering/Approving Agency	Registered/Approved on DD/MM/YY
1.			DD/MM/YY
2.			DD/MM/YY
3.			DD/MM/YY

Please attach copy of the certificate, as evidence!

**11. Books Authored/Edited**

Book Title	Publisher	National/International	Authored/Edited	Year
1.				YYYY
2.				YYYY
3.				YYYY
4.				YYYY
5.				YYYY
6.				YYYY

Please attach copy of the first page (containing necessary information of the author/editor, publisher, year etc.), as evidence!

**12. Awards**

Award Title	Civil/Presidential/HEC/Other	National/International	Granted/Recognised by	Year
1.				YYYY
2.				YYYY
3.				YYYY

Please attach copy of the certificate/letter, as evidence!

### 13. Research Publications

Number of HEC recognized Research Publications Total (National/International)	000 (000/000)
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Mention below the details of not more than 35 selected publications, please!

Journal Name, ISSN/e-ISSN, Volume (Issue), Pages	Title of Publication	Category (HEC Recognized only)			Published on DD/MM/YY	Online Link of paper
		W/X/Y	Impact Factor	National/ International		
1.					DD/MM/YY	
2.					DD/MM/YY	
3.					DD/MM/YY	
4.					DD/MM/YY	
5.					DD/MM/YY	
6.					DD/MM/YY	
7.					DD/MM/YY	
8.					DD/MM/YY	
9.					DD/MM/YY	
10.					DD/MM/YY	
11.					DD/MM/YY	
12.					DD/MM/YY	
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16.					DD/MM/YY	
17.					DD/MM/YY	
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25.					DD/MM/YY	
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27.					DD/MM/YY	
28.					DD/MM/YY	
29.					DD/MM/YY	

30.					DD/MM/YY	
31.					DD/MM/YY	
32.					DD/MM/YY	
33.					DD/MM/YY	
34.					DD/MM/YY	
35.					DD/MM/YY	

Please attach copy of the first page (containing necessary information of each of the article), as evidence!

Have you ever been dismissed/terminated/removed from service?

Yes

No

★ If yes, under what Circumstances, explain please!

Did you ever sign an agreement to serve an organization for a particular period?

Yes

No

1. If “Yes”, has the condition of the bond been fulfilled?

Yes

No

2. If “No”, please provide the date when the conditions are going to be fulfilled!

Membership of learned societies and forums (University/Public/Private/National/International)!

State any other relevant facts!

**14. References**

Name	Position	Cell No.	Office No.	Email
1.				
2.				
3.				

### Check List

Please tick mark (✓) if you have attached copies of the following.

1. CNIC	
2. Two (02) recent passport size photographs	
3. Complete CV	
4. Licence of Professional Body i. e. PEC, PMDC etc (if applicable)	
5. No Objection Certificate from your parent organisation	
6. Degrees, Transcripts, Certificates along with the equivalence certificates (if any)	
7. Experience certificate (Teaching/Research) issued by the competent authority	
8. Experience certificate (Chairperson, Dean, Vice Chancellor) issued by the competent authority	
9. Notification/dissertation pages (MPhil/PhD supervised) having name of student, supervisor, university etc.	
10. Award letter and/or completion certificate(s) of Research Grants issued by the competent authority	
11. Award letter / completion certificate(s) of Development Project Grants issued by the competent authority	
12. Registration certificate for each of the Patents, Copyright, Crop Variety developed/approved (if any)	
13. First page of books you authored/edited, showing author/editor, publisher, year etc.)	
14. Civil Award certificate/letter (if any)	
15. First page containing necessary information of each of the 35 research articles	

**Declaration:**

★ I certify that the above information is true, correct, and complete according to my knowledge.	
★ I do not have any political/sectarian leaning and that I shall not participate in any such activity.	
Date:	Place:
Candidate's Name:	Candidate's Signature:
<b>Note:</b>	<ul style="list-style-type: none"> <li>★ Failure to provide true, correct, and complete information can lead to rejection of your candidature at any stage.</li> <li>★ Action may be taken against you in accordance with the law if discovered at any stage that you have made false, incomplete, and/or misleading information.</li> </ul>

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### RECEIPT

Name: \_\_\_\_\_ Father Name: \_\_\_\_\_

Post Applied for: Vice Chancellor University of Baltistan Skardu

**Received by**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date and Time: \_\_\_\_\_