**UNIVERSITY OF BALTISTAN, SKARDU**

Please affix recent passport size photograph

**APPLICATION FORM**

(Assistant Professor/ Lecturer)

Post Applied For\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A. PERSONAL DETAILS**

Name ;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O, D/O/, W/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone (Res). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. QUALIFICATION EDUCATION**(Give particulars of all examinations passed, degrees and technical qualifications obtained from University or Other Institutions of higher or technical education)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Detail** | **Year** | **Obt Marks / GPA**  | **Total Marks / GPA** | **Subjects** | **Institution/ Board** |
| 1 | Matriculation |  |  |  |  |  |
| 2 | Intermediate |  |  |  |  |  |
| 3 | Graduation |  |  |  |  |  |
| 4 | Master(16 Years) |  |  |  |  |  |
| 5 | MS/ MPhil |  |  |  |  |  |
| 6 | PhD |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

1. **PUBLICATIONS** (Only HEC recognized Journals)

|  |  |  |
| --- | --- | --- |
| **S.#** | **Authors, Year, Title of the research paper, journal name, publisher.** | **Impact Factor /HEC Category** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**D. TEACHING EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Position** | **Institution** | **Period** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**E. ATTACH PHOTO COPIES / DOCUMENTS DULY ATTESTED/VERIFIED**

|  |  |  |  |
| --- | --- | --- | --- |
| Matric |  | Passport Size Picture |  |
| Intermediate |  | Domicile |  |
| Graduation |  | CNIC |  |
| Master(16 Years) |  | Experience (if any) |  |
| MS/ MPhil |  | Certificate of Gold Medal (if any) |  |
| PhD |  |

**Declaration:** I undertake to abide by the instructions/guidelines and hereby declare that all the information provided by me is correct to the best of my knowledge. I understand that incorrect information found (if any) would render me ineligible for the position, and the University reserves the right to reject/cancel my application without any prior notice.

Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant